

## UNITED STATES DEPARTMENT OF COMMERCE INTERNATIONAL STATES DEPARTMENT OF COMMERCE INTERNATIONAL STATES AND TRACEMENTS

				Weshington, D.C. 20231		
6	BETHL MINBER	PUNG DATE	PAPAT HALL	CD APPLICANT	CH TJXCCC YTTA ~	
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<b></b>	<b></b>		•	·	ART UNIT PAPER NUMBER	
				DAT	'E MAILED:	
		NOTICE OF I	NOT HOUSE CHAN			
		NOTICE OF I	NSUFFICIE	NT FILING FEE	<b>S</b> .	
CFR	1.136(a) wil	THE BALANCE DUE	E Extension ted. Faith	n of this 30 d	HIS NOTICE WITHIN ay period under 37 within this period .S.C. 133.	
Fo:	urricient. Se	submitted in co exthe attached The balance du is summarized	Patent Apple for addit	1 h 1 W	ation are termination Record nd/or multiple	
	A. Filing F	ees due upon fi	ling the app	plication		
	Total	Filing Fees Du	е	= \$ 970	•	
	Less	Filing Fees Sub	mitted	- \$1730)	<b>-</b>	
	BALAN	CE DUE		= \$ 240	•	
	B. Fees due	Fees due in connection with the amendment filed on				
	Total	Fees Due		- \$		
	Less 1	Fees Submitted		- \$()		
	BALAN	CE DUE		= \$	•	
ATTAC	HARRY: PORM PTO-875			Cle	ork of Group	

Signature \_\_\_\_ CERTIFICATE OF MAILING

I hereby certify that this action and the required additional for are being deposited with the U.S. POSTAL SERVICE as first class small in an carvelope addressed to:

Commissioner of Patents and Trademarks, Washington, D.C. 20231, on (date)\_\_\_

Fee submitted \$

Print Name:	Signature:

APPLICANT: PLEASE COMPLETE THIS PORTION AND RETURN THIS HOTICE WITH PAYMENT